

Environment and Sustainable Communities Overview and Scrutiny Committee

Date Friday 22 January 2016

Time 9.30 am

Venue Committee Room 2, County Hall, Durham

Business

Part A

Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.

- Apologies.
- 2. Substitute Members.
- 3. Minutes of the Meetings held on 9 November 2015 and 1 December 2015. (Pages 1 16)
- 4. Declarations of Interest, if any.
- 5. Any items from Co-opted Members or Interested Parties.
- 6. Media Relations Update on Press Coverage.
- 7. Big Spring Clean Chair of Litter Free Durham.
- 8. Rural and Isolated Bin Collections Consultation: (Pages 17 22)
 - a) Joint Report of Assistant Chief Executive and Corporate Director of Neighbourhood Services.
 - b) Presentation by Oliver Sherratt, Head of Direct Services.
- 9. Contaminated Land and Inspection Strategy Report of Corporate Director of Neighbourhood Services. (Pages 23 26)
- Quarter 2 2015/2016: Forecast of Revenue and Capital Outturn
 Neighbourhood Services Report of the Head of Finance. (Pages 27 30)
- 11. Quarter 2 2015/2016 Performance Management Report Report of Corporate Management Team. (Pages 31 40)
- 12. Review of Council Plan and Service Plans Report of Assistant Chief Executive. (Pages 41 48)

- 13. Minutes of the Meeting of the County Durham Environment Partnership Board held on 10 September 2015. (Pages 49 56)
- 14. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

Colette Longbottom

Head of Legal and Democratic Services

County Hall Durham

14 January 2016

To: The Members of the Environment and Sustainable Communities Overview and Scrutiny Committee:

Councillor B Graham (Chairman) Councillor E Adam (Vice-Chair)

Councillors J Armstrong, D Bell, E Bell, J Clare, J Clark, D Freeman, J Gray, D Hall, G Holland, I Jewell, C Kay, P May, A Liversidge, O Milburn, S Morrison, J Shuttleworth, P Stradling, L Taylor and S Zair

Co-opted Members:

Mr T Bolton and Mrs P Spurrell

Contact: Paula Nicholson Tel: 03000 269710